



# DAKOTA CHAPTER BREWERIANA SHOW

*Saturday May 4, 2024 - Yankton, SD Easton Archery Center - 800 Archery Ln*

**\*\*\*\*\* REGISTRATION for SHOW TABLES \*\*\*\*\***

*Vendor setup "Indoor Range": May 3<sup>rd</sup> 6:30pm to 8pm and May 4<sup>th</sup> 8am*

Open to public 9am-2:30pm – Refreshments provided – Raffle 2pm - Tables cleared by 3:30pm

Name \_\_\_\_\_ Spouse/Other \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Dakota Chapter ID# \_\_\_\_\_ BCCA ID# \_\_\_\_\_

\$ 5.00 Required Registration Administration Fee

\$ \_\_\_\_\_ I want \_\_\_\_\_ 8' tables \$20 each for the first 2 tables or \$18 each if 3 or more tables  
Tables \$25 each after April 18, 2024

☐ Check if electricity is needed \_\_\_\_\_  
Indicate special needs

\$ \_\_\_\_\_ Dakota Chapter Membership: 4 Newsletters/year

I want to receive Newsletters by: \_\_\_\_\_ Email PDF \$8/year or \$21/3 years \_\_\_\_\_ U.S. Mail \$10/year

\$ \_\_\_\_\_ Total Check# \_\_\_\_\_ Date \_\_\_\_\_

Make check payable to "Dakota Chapter" and send with registration form to  
*John Doe - 123 Beer St - City, South-North Dakota zip+4 000-111-2222*

**Registration form must be on ????'s desk by April 18, 2024**

Vendor sales are subject to South Dakota Tax; Dept Revenue form will be provided.

Upon receipt, the information below will be completed and this form returned to you for confirmation

\$ \_\_\_\_\_ Received \_\_\_\_\_ (Date) \_\_\_\_\_ show tables. Chapter Membership thru May \_\_\_\_\_